

## Karren Thomas (adpce.ad)

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**From:** Karren Thomas (adpce.ad)  
**Sent:** Monday, January 23, 2023 11:50 AM  
**To:** 'hmauldin@cityhs.net'  
**Cc:** 'dbrunson@cityhs.net'; Leslie Allen-Daniel (adpce.ad)  
**Subject:** AR0033880 Permit Reports Reminder

Good Morning Mr. Mauldin,

Thank you for letting me know your TRE Report was sent on January 12, 2023.

As discussed in our conversation, per the requirements of Part I, Section B of the Permit for the City of Hot Springs (AR033880, AFIN 26-00145), the following report is also to be submitted to DEQ by Date Due: January 31, 2023.

- Pretreatment Performance Summary Report (2-P-PR001)      2022 Pretreatment Annual Report

You are welcome to send this report via email to [water-enforcementreport@adeq.state.ar.us](mailto:water-enforcementreport@adeq.state.ar.us) or you may send it to your Enforcement Coordinator, Leslie Allen-Daniel, who I have copied on this email. Her direct line is 501-682-0630 should you have any questions about this report.

Thank you for your attention in this matter.

Karren Thomas | Wastewater Licensing Extra Help  
**Division of Environmental Quality | Office of Water Quality  
Enforcement Section**  
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t: 501.682.0608 | f: 501.682.0880 | e: [WWL@adeq.state.ar.us](mailto:WWL@adeq.state.ar.us)



**ARKANSAS**  
**ENERGY & ENVIRONMENT**

Cc: Dennis Brunson  
Cc: Leslie Allen-Daniel, Enforcement Coordinator ([Leslie.Allen-Daniel@adeq.state.ar.us](mailto:Leslie.Allen-Daniel@adeq.state.ar.us))